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How Has the Abuse of Authority from Protocol 17 of the Learned Elders of Zion Shaped Our World?

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The Protocols of the Learned Elders of Zion is a document allegedly written by a secret group of Jewish origin, but often associated with the influence of the Illuminati, a secretive group of global elites aiming for world domination through the establishment of the New World Order, a global governance system under a totalitarian ruler. This document, written in the 19th and 20th centuries, outlines a sinister plan to achieve global control, known as the New World Order, with a potential connection to the rise of the Antichrist. Protocol 17, titled "Abuse of Authority," provides insights into strategies proposed to control and manipulate society by corrupting the justice system and undermining religious institutions. In this brief article, we will explore key elements of Protocol 17 and demonstrate how these provisions have been implemented throughout history, highlighting the need for Christians to be vigilant and discerning.

Protocol 17 begins with a critique of the legal profession, describing advocates as "cold, cruel, persistent,

Corruption of the Legal System

the legal profession within narrow confines, ensuring that advocates and judges are deprived of direct communication with litigants and receive a fixed honorarium regardless of the defense quality. This approach aims to transform lawyers into mere reporters of law-business, supposedly promoting justice over personal interest. Historical trends show that the manipulation of the legal system has been a recurring tactic for those seeking

unprincipled" individuals who prioritize winning cases over public welfare. The document proposes to restrict

power. For example, the rise of totalitarian regimes in the 20th century often involved the corruption and control of judicial systems to suppress dissent and eliminate political opponents. The Soviet Union under Stalin and Nazi Germany under Hitler are prime examples where legal systems were perverted to serve the interests of the ruling party rather than justice. Today, concerns about the independence of the judiciary and the integrity of legal professionals remain

relevant. High-profile cases of judicial corruption, politically motivated prosecutions, and the influence of money in legal proceedings continue to undermine public trust in the justice system.

Another significant aspect of Protocol 17 is the systematic discrediting and undermining of religious institutions.

Discrediting and Undermining Religion

The protocol claims that the influence of the priesthood has been deliberately diminished, with the goal of eventually destroying the Christian religion. It declares, "Freedom of conscience has been declared everywhere, so that now only years divide us from the moment of the complete wrecking of that Christian religion." This strategy aims to promote freedom of conscience and use criticism to create schisms within religious communities, thereby weakening their influence.

This tactic can be seen in various historical contexts where religious institutions have been targeted and

discredited. While the Catholic Church was syncretized after being acquired by the Roman Empire, later Christian churches faced severe persecution. This included deception to replace traditional religious practices with secular ideologies. At the same time, atheism was promoted, and religious leaders were persecuted. Many churches and religious institutions were destroyed or repurposed. In contemporary society, the marginalization of religious beliefs and the rise of secularism have led to a decline

negatively, further eroding public trust. Additionally, there are concerns about the infiltration of Illuminati agents posing as Christian leaders and the formation of counterfeit Christian religions intended to lead believers astray. The establishment of Bible institutions aimed at misguiding people further complicates the spiritual landscape. In many countries, Christian leaders are forced to go for theological education after the establishment of such Bible institutions, which adds another layer of complexity and potential for deception. The Role of Media and Surveillance

in church influence in many parts of the world. The media often portrays religious figures and institutions

Another critical element of Protocol 17 is the use of the press to manipulate public opinion and discredit state affairs and religions. The protocol states, "Our contemporary press will continue to convict State affairs,

The media has long been a powerful tool for shaping public perception and controlling the narrative. By owning or influencing major media outlets, a covert group can manipulate information to serve its agenda. For example, in Nazi Germany, propaganda was used extensively to control public perception and maintain the regime's power. Similarly, in the Soviet Union, state-controlled media and widespread surveillance were used to suppress dissent and maintain control. Today, the rise of digital surveillance and the pervasive influence of social media have raised concerns about privacy and the manipulation of public opinion. Governments and corporations have unprecedented access to

religions, incapacities of the GOYIM, always using the most unprincipled expressions."

and the spread of misinformation, which can lead to confusion and division among the populace. The Ultimate Goal: Global Domination

personal data, and the potential for abuse is significant. This is evident in the proliferation of biased reporting

The ultimate goal of Protocol 17, and indeed the entire document, appears to be the establishment of a global governance system controlled by this covert group, under the leadership of the Antichrist. The protocol speaks

of a "King of the Jews" who will be the "real pope of the universe" and a "patriarch of the international church."

This aligns with the prophetic warnings in the Bible about the rise of the Antichrist and the establishment of a

language and nation," and all inhabitants of the earth will worship it. Current globalization efforts attest to this

one-world government. Revelation 13:7-8 describes the beast as having "authority over every tribe, people,

direction, as nations increasingly collaborate on economic, political, and social fronts, potentially paving the way for a unified global governance system. The rise of international organizations, trade agreements, and global communication networks illustrate the trend towards interconnectedness, which could facilitate the kind of control and influence described in the prophecy. Conclusion The elements outlined in Protocol 17 of the Protocols of the Learned Elders of Zion, while part of a discredited

document, reflect real strategies that have been employed throughout history to corrupt legal systems,

undermine religious institutions, and control public opinion. As Christians, it is crucial to be aware of these

tactics and remain vigilant in our faith, upholding justice, integrity, and truth. The Bible warns against such

injustices, emphasizing the importance of fair judgment: "Do not pervert justice; do not show partiality to the poor or favoritism to the great, but judge your neighbor fairly" (Leviticus 19:15). By understanding the historical context and current trends, we can better navigate the challenges of our time and fulfill our mission to spread the Gospel and stand firm against the schemes of the enemy. As Christians, we must remember the words of Jesus: "If the world hates you, keep in mind that it hated me first" (John 15:18). We are called to stand firm in our faith, even in the face of criticism, opposition, and deception. In this era of deception and manipulation, let us take solace in the words of the Apostle Paul:

May we be equipped with the wisdom and strength to discern truth from falsehood and stand unwavering in our faith. Moreover, let us be reminded that Christ is at hand, and the rapture is closer than ever amidst today's great deception (1 Thessalonians 4:16-17). Let this assurance strengthen our resolve to remain steadfast in faith as we anticipate His glorious return.

"Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having

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done all, to stand firm" (Ephesians 6:13).

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